

GOVERNMENT OF TRIPURA
URBAN DEVELOPMENT DEPARTMENT

NO.F.14(1)-UDD/DUD/2017/ 12035

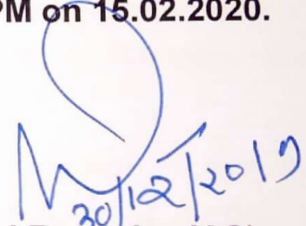
Dated, Agartala, The 30th Dec, 2019.

NOTICE

Sub : Selection to the post of Chairperson of the Tripura Real Estate Regulatory Authority(T-RERA) for the State of Tripura.

Applications are invited from Interested eligible bonafide candidates for the selection to the post of one Chairperson in the Real Estate Regulatory Authority for State of Tripura as per the provisions of the Real Estate (Regulation & Development) Act,2016 and the Tripura Real Estate (Regulation & Development) (General) Rules, 2017. The eligibility conditions and proforma of the application are available at the website <http://rera.tripura.gov.in> .

2. Interested candidates may submit their application on-line on email id directorurbantripura@gmail.com and also through registered post, addressed to Joint Director, Directorate of Urban Development, Agartala as per proforma prescribed. The closing date and time for submission of the application is **05.00 PM on 15.02.2020**.



(Dr. Milind Ramteke, IAS)
Additional Secretary & Director
Urban Development Department, Tripura

GOVERNMENT OF TRIPURA
URBAN DEVELOPMENT DEPARTMENT

NO.F.14(1)-UDD/DUD/2017/12036

Dated, Agartala, The 30th Dec, 2019.

Sub : Appointment to the post of Chairperson of the Real Estate Regulatory Authority for the State of Tripura.

As per the provisions of the Real Estate(Regulation & Development) Act, 2016, there will be inter alia a Chairperson of the Real Estate Regulatory Authority. The service conditions, powers, appointment etc. will be as provided in Chapter-V of the Real Estate(Regulation & Development) Act, 2016 as well as Chapter – VIII of the Tripura Real Estate (Regulation & Development) (General) Rules, 2017.

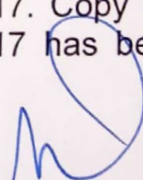
2. As per Section 22 of the Real Estate(Regulation & Development) Act, 2016, the qualifications of Chairperson of the Authority are as follows :-

2.1 The Chairperson of the Authority shall be appointed from amongst persons having adequate knowledge of and professional experience of at least twenty years in urban development, housing, real estate development, infrastructure, economics and technical experts from relevant fields, planning, law, commerce, accountancy, industry, management, social service, public affairs or administration.

2.2 Further, a person who is, or has been, in the service of the State Government shall not be appointed as a Chairperson unless such person has held the post of Additional Secretary to the Central Government or any equivalent post in the Central Government or State Government.

3. The interested officers/ persons may apply as per the enclosed proforma. The applicants who are in Government service may send their application only through the proper channel. Incomplete applications will not be accepted.

4. All details of eligibility, as given in the application, should be in conformity with the provisions of Chapter V of Real Estate(Regulations & Development) Act, 2016 and Chapter VIII of the Real Estate Regulatory Authority for State of Tripura as per the provisions of the Real Estate(Regulations & Development) Act, 2016 and the Tripura Real Estate (Regulation & Development) (General) Rules, 2017. Copy of the Tripura Real Estate (Regulation & Development)(General) Rules, 2017 has been hosted at <http://rera.tripura.gov.in> .


(Dr. Milind Ramteke, IAS)
Additional Secretary & Director
Urban Development Department, Tripura

PROFORMA

Annexure

- 1. Name :
- 2. Date of birth :
- 3. Residence address :
- 4. Tel.No./Mobile No :
- 5.E-mail :
- 6. Educational Qualification :
- 7. Field of specialization :
- 8. Present business/service :
- 9. Achievements :
- 10.Work Experience :
- 11.Self Declaration :



I.....son/daughter/wife of.....
aged.....year and residing at.....
do affirm/certify that information given above in the application(incl. Annexure) is true and correct and nothing has been concealed by me. I am aware of the consequence of giving false and incorrect information and I shall be responsible for the same. I further affirm/certify that in case I found guilty of giving wrong declaration/documents, my selection/ appointment shall be terminated.

Place :

(Name & Signature)

Date :